

SENATE MOTION

MADAM PRESIDENT:

I move that Engrossed House Bill 1120 be amended to read as follows:

- 1 Page 1, delete lines 13 through 17.
- 2 Delete pages 2 through 6.
- 3 Page 22, delete lines 25 through 42.
- 4 Delete pages 23 through 33.
- 5 Page 34, delete lines 1 through 30.
- 6 Page 83, line 17, delete "city or its designee. So long as there are"
- 7 and insert "**city**".
- 8 Page 83, delete lines 18 through 28.
- 9 Page 87, line 4, delete "IC 36-10-9-3 or its designee. So" and insert
- 10 "**IC 36-10-9-3**".
- 11 Page 87, delete lines 5 through 14.
- 12 Page 87, delete lines 38 through 42.
- 13 Page 88, delete lines 1 through 12.
- 14 Page 89, line 20, delete "managers or its designee. So" and insert
- 15 "**managers**".
- 16 Page 89, delete lines 21 through 42.
- 17 Page 90, delete lines 1 through 32.
- 18 Page 91, delete lines 4 through 5.
- 19 Page 91, line 6, delete "4." and insert "**3**".
- 20 Page 91, line 9, delete "5." and insert "**4**".
- 21 Page 91, line 12, delete "8 and 9" and insert "**7 and 8**".
- 22 Page 91, line 19, delete "8 and 9" and insert "**7 and 8**".
- 23 Page 92, line 2, delete "6." and insert "**5**".
- 24 Page 92, line 2, delete "5" and insert "**4**".
- 25 Page 92, line 6, delete "7." and insert "**6**".
- 26 Page 92, line 6, delete "5" and insert "**4**".
- 27 Page 92, line 9, delete "8." and insert "**7**".
- 28 Page 92, line 9, delete "10" and insert "**9**".
- 29 Page 92, line 10, delete "5" and insert "**4**".
- 30 Page 92, line 17, delete "9." and insert "**8**".
- 31 Page 92, line 17, delete "8(1)" and insert "**7(1)**".

- 1 Page 92, line 34, delete "10." and insert "9".
- 2 Page 92, line 38, delete "11." and insert "10".
- 3 Page 93, line 3, delete "12." and insert "11".
- 4 Page 93, line 3, delete "So long as there are any current or future"
- 5 and insert "**Fifty**".
- 6 Page 93, delete lines 4 through 7.
- 7 Page 93, line 11, delete "or its designee".
- 8 Page 93, line 16, delete "or its designee".
- 9 Page 93, delete lines 27 through 31.
- 10 Page 93, line 32, delete "(d)" and insert "(c)".
- 11 Page 93, line 36, delete "13." and insert "12".
- 12 Page 93, line 36, delete "5" and insert "4".
- 13 Page 94, line 1, delete "14." and insert "13".
- 14 Page 94, line 18, delete "15." and insert "14".
- 15 Page 94, line 19, delete "section 12(a) of this chapter" and insert
- 16 "**IC 36-10-9 or IC 36-10-9.1**".
- 17 Page 94, line 22, delete "14" and insert "13".
- 18 Page 94, line 24, delete "5" and insert "4".
- 19 Page 94, line 31, delete "16." and insert "15".
- 20 Page 94, line 32, delete "section 12(a) of this chapter" and insert
- 21 "**IC 36-10-9 or IC 36-10-9.1**".
- 22 Page 94, line 34, delete "14" and insert "13".
- 23 Page 210, delete lines 36 through 42.
- 24 Page 211, delete lines 1 through 6.
- 25 Page 213, line 35, delete "budget director" and insert
- 26 "**commissioner**".
- 27 Page 213, delete lines 38 through 42.
- 28 Page 214, delete lines 1 through 5, begin a new paragraph and insert:
- 29 "**(d) The auditor of state shall distribute the money from the**
- 30 **capital projects trust fund to the capital improvement board each**
- 31 **month. The capital improvement board shall deposit money**
- 32 **received under this subsection in a special fund. Money in the**
- 33 **special fund may be used only for payment of obligations relating**
- 34 **to a capital improvement that is used for professional football**
- 35 **events, including the financing or refinancing of the capital**
- 36 **improvement or the payment of lease payments (as described in**
- 37 **IC 36-10-9) for the capital improvement.**".
- 38 Page 214, delete lines 8 through 9.
- 39 Page 251, delete lines 13 through 27.
- 40 Page 251, line 35, delete "However, after May 14, 2005:".
- 41 Page 251, delete lines 36 through 42.
- 42 Page 253, line 21, delete "or its designee. So long as there are any"
- 43 and insert ".".
- 44 Page 253, delete lines 22 through 31.
- 45 Page 257, between lines 14 and 15, begin a new paragraph and
- 46 insert:
- 47 "**SECTION 119. IC 36-10-9-4 IS AMENDED TO READ AS**

1 FOLLOWS [EFFECTIVE JULY 1, 2005]: Sec. 4. (a) The board is
 2 composed of ~~nine (9)~~ **eleven (11)** members. Six (6) members shall be
 3 appointed by the executive of the consolidated city, two (2) members
 4 shall be appointed by the board of commissioners of the county, and
 5 one (1) member shall be appointed by the legislative body of the
 6 consolidated city from among the members of the legislative body. **In**
 7 **addition, one (1) member shall be the state inspector general, and**
 8 **one (1) member shall be the state budget director.** One (1) of the
 9 members appointed by the executive must be engaged in the hotel or
 10 motel business in the county. Not more than four (4) of the members
 11 appointed by the executive may be affiliated with the same political
 12 party and not more than one (1) member appointed by the board of
 13 commissioners may be affiliated with the same political party.

14 (b) The terms of **the appointed** members are for two (2) years
 15 beginning on January 15 and until a successor is appointed and
 16 qualified. A member may be reappointed after the member's term has
 17 expired.

18 (c) If a vacancy occurs on the board, the appointing authority shall
 19 appoint a new member. That member serves for the remainder of the
 20 vacated term.

21 (d) ~~☆ An appointed~~ board member may be removed for cause by
 22 the appointing authority who appointed the member.

23 (e) Each member, before entering upon the duties of office, shall
 24 take and subscribe an oath of office in the usual form. The oath shall be
 25 endorsed upon the member's certificate of appointment, which shall be
 26 promptly filed with the records of the board.

27 (f) A member does not receive a salary, but is entitled to
 28 reimbursement for any expenses necessarily incurred in the
 29 performance of the member's duties."

30 Page 267, delete lines 26 through 32.

31 Page 268, delete lines 2 through 9.

32 Renumber all SECTIONS consecutively.

(Reference is to EHB 1120 as printed April 4, 2005.)

Senator SIMPSON